

UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:

Group: 2812

Attorney Docket #:233



Applicant(s): KUSCHKE, W., et al

Serial No. : 09/095,397

Filed : 06/10/98

For : SCREENING HOUSE FOR MICROWAVE CIRCUITS

INFORMATION DISCLOSURE STATEMENT

November 16, 1998

Honorable Commissioner of Patents and Trademarks  
Washington, D.C. 20231

S I R S:

- X In accordance with the Duty of Disclosure, Applicant(s) submit(s) herewith a copy of the Foreign Search Report and copies of the reference(s) indicated therein.
- X In the event that the Foreign Search Report is in a foreign language, a translation thereof is herewith submitted.
- X Attached hereto is a FORM PTO 1449 listing the references.

— Attached hereto is a copy of a reference cited in the specification of the application as filed. The specification itself recites the relevance of these documents.

— Applicant petitions for consideration of this Information Disclosure Statement since it is being submitted after receipt of an office action and submits herewith the required fee. If this fee is missing or insufficient, then authorization is given to debit the account of the undersigned: 19-4675.

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- X Attached hereto are copies of references cited which may be pertinent to this application. Since the references are in the English language, no statement of relevance is submitted.
- Attached hereto is a copy of the Office Action issued in the corresponding German application, together with a translation thereof and copies of the references cited therein. A list of the cited references is also attached.
- Attached hereto is a Statement of Relevancy and copies of references cited therein.
- Relevancy indicated in WIPO Documents.

Respectfully submitted,



Michael J. Striker  
Attorney for Applicant(s)  
Reg. No. 27233

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

233

In Re Application Of: KUSCHKE, W., ET AL

Serial No.

09/095,397

Filing Date

06/10/98

Examiner

Group Art Unit

2812

Title: SCREENING HOUSE FOR MICROWAVE CIRCUITS

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) of 1.97(c))

Docket No.

233

In Re Application Of: KUSCHKE, W., ET AL

NOV 19 1998



Serial No.

09/095,397

Filing Date

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Group Art Unit

2812

Title: SCREENING HOUSE FOR MICROWAVE CIRCUITS

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 19-4675 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on

(Date) \_\_\_\_\_

Signature \_\_\_\_\_

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on November 16, 1998 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence \_\_\_\_\_

MICHAEL J. STRIKER

Typed or Printed Name of Person Mailing Correspondence \_\_\_\_\_

\*This certificate may only be used if paying by deposit account.

Dated: NOVEMBER 16, 1998

Signature \_\_\_\_\_

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